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Hawaiian Church Chronicle

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HOLY WEEK AND EASTER NUMBER



THE BISHOP'S PAGE

I return to Hawaii with much pleasure. My three weeks among you in January gave me an interesting experience of the Islands and their people, and a better realization of the opportunities for the advancement of Christ's Kingdom which here present themselves, and which will challenge the leadership of your new Bishop.

Towards him, whoever he may be, your thoughts and expectations are turning; but however able a man the Church may call to this service (and I hope and pray that he may be of the very best), his success in the task must ultimately depend upon the fidelity, the interest, the devotion of his people. A leader, no matter what his vision, who has only a handful of followers—a general, no matter what his ability, with only a straggling company of apathetic soldiers, is a futile and a rather pitiful object.

I urge you, therefore, to employ these months before his coming, not in desultory waiting for the issue, not in merely marking time, but in preparation for service. There are many things that can be made ready—most of all, your own hearts and spirits; there are problems that can be studied, and advances which can be initiated. I am hopeful that our approaching convocation may be dominated by the spirit of expectation and by the will to achieve, so that your leader, when he comes, may to some extent find his forces ready.

May I tell you how convinced I am that the opportunity is here; and how I seem to see these lovely Islands becoming not only a place where sound religion may flourish to the lasting advantage of those who dwell in this favored spot, but also a strong outpost in the warfare which the Church is waging to make the Kingdoms of the world the Kingdoms of our Lord and of His Christ.

It would be a misfortune if this issue of the Chronicle should appear without some fitting record of the passing of two very great men, who in their widely differing spheres have been prophets of the Church's new day.

Suddenly, on March 8, at his home in London, in the very prime of his life and at the height of his influence, the Rev. G. A. Studdert-Kennedy was called to his eternal reward. He was an unique and virile figure. As chaplain in the World War, affectionately known to the "Tommies" as "Woodbine Willie," he achieved a fame which has been continually augmented by the fine and fearless leadership which he took in the post-war history of England. His voice was that of a dauntless prophet, and he spared not his war-wrecked physique in his ceaseless proclamation of the vital realities of religion. Utterly forgetful of self, awkward almost to absurdity, direct and fearless of speech, loving men and women, even the most degraded (perhaps because they *were* the most degraded), he poured out his soul in spoken and written word, testifying to the power and the beauty of the suffering and the saving Christ. He believed in men, even while he exposed their stupidities and rebuked their vices; and believed in them because he believed still more in the coming Kingdom of God. England rightly laments his loss, and the whole world is poorer for his going from us.

At Lausanne, Switzerland, where as chairman of the World Conference on Faith and Order he rendered his last and greatest service to the Christian Faith, Charles Henry Brent, sometime Bishop of the Philippines and later of Western New York, Chaplain General of the A. E. F. during the World War, died on a night in Holy Week, of a heart attack. After the onset of the attack he lived scarcely an hour. Bishop

Brent was sixty-seven years of age and had been for some time in a precarious state of health. There is little doubt that, knowingly, he undertook the task of presiding at the great Conference at the peril of his life, and that the arduous service which he so splendidly accomplished, shortened his days. Yet he would not have had it, otherwise, and there seems a special fitness in the fact that at Lausanne the summons came. One can almost hear the words; "Well done, good and faithful servant; enter thou into the joy of thy Lord."

Bishop Brent was a seer and a prophet, and when he spoke the world listened. Not in his generation has the American Church produced a man of such commanding international influence. He spoke out of a rich spiritual experience, a wide knowledge of men and things, a profound sympathy and an abiding faith. May he find light and peace in the presence of Him Whose he was, and Whom he served!

"BUT SOME DOUBTED"

Even at the Open Tomb, as everywhere else in God's world, there was no coercion of the mind or soul; there was no compulsion to believe; it was still possible to reject the evidence.

For it was not evidence in the legalistic sense. The lovely stories of those who saw the Risen Christ thrill us with joy. We find in them unimpeachable fact; we take them for ultimate truth; and we do well.

But those who turn upon them the searchlight of pure reason, who seek to fit them into such an ordered scheme as must convince and convert the world by its scientific precision and flawless adjustment, are certain to be disappointed.

They were not written with such a purpose. They are the glad testimony of convinced believers to strengthen the

faith of those who desired to believe. They are messages of glorious experiences and blessed memories, from those who saw and heard, to those who had not seen and yet had believed. They are not arguments nor demonstrations, but glad affirmations.

So when we are told that these stories do not make consecutive and symmetrical history, nor a precise legal case; that we cannot expect by means of them to overwhelm doubt and compel faith, we promptly accept that statement as correct. For it was true even in the day when the Risen Christ still walked the earth.

Take that concluding story of St. Matthew: The mountain in Galilee; the great company of the disciples, not present by chance but because He had summoned them to meet Him. Even there and then, "when they saw Him, they worshipped Him—but some doubted."

So, with extraordinary candor, St. Matthew makes his record; nor does he tell us whether they afterwards believed. He only states the amazing truth that it was possible for men, even when looking into the face of the Risen Christ, still to doubt.

And of course it is still possible, for a real belief in a Risen Jesus must rest finally upon something deeper than logical demonstration. It is settled by faith and love, as well as by reason. There must be the **will to believe**. Certainly no one ever believed who willed not to—neither Caiaphas nor Pilate, Felix nor Agrippa. Compelled compliance would have neither moral nor spiritual value. It has been truly said: "That which could be proved up to the hilt by tests, by forms of experiments which would command the assent of every sensible man, would not have the value which belongs peculiarly to religion. It would lack the claims of faith and the requirement of adventure by which

religion does its work in the world."

We all build our own proofs out of our own experience. As the bee draws honey from the same blossom from which the scientist distills poison, so it is with the soul of man. One may find glad reassurance where another sees only darkness or despair. To quote from a letter of sympathy recently received: "The more I see of this life, the more certain I am of the next. So many dreams that are lovely never come to realization; so much that is right and true is not finished. It must be that we will have a chance to work out all such things in the dear land just beyond."

Yes, there is proof enough of the resurrection of Jesus Christ to satisfy any one who desires a resurrection; but in this world at least there will always be a chance to doubt and deny—for those who prefer negations. But why should they prefer them?

ST. ANDREW'S CATHEDRAL

Holy Week and Easter this year in the Cathedral will long be remembered. The people seemed to enter into the Spirit of that Holy Season with a devotion which was very gratifying to the Clergy. And I trust with help and encouragement to themselves. On Palm Sunday we were privileged to listen to Dr. Johnston Ross who preached to us at 11 o'clock. In the Evening the "Crucifixion" was again beautifully rendered and our congratulations and thanks go to Mr. Bode for his indefatigable efforts. On Monday, Tuesday, Wednesday, and Thursday in Holy Week there were two celebrations of the Holy Communion, with Evensong at 5 p.m. The Gospel for the day was read as the lesson and the Story of the Cross was sung. Good Friday was a memorable day. Litany, Matins, and Ante Communion were

said at 10 o'clock, and immediately at 12 the beautiful reproaches were sung. These form a very fitting prelude to the three hour service. The Dean took this service entirely, and a large congregation was present the whole three hours. The offertory was somewhat larger than at the service on any other Good Friday and was for Missions. In the evening a very short but beautiful service was held as a preparation for the Easter Communion. This ended a very wonderful day, and our prayers were that many would find themselves nearer Jesus, our beloved Master, than they were at the beginning of Lent.

Easter Sunday was a glorious day both in Church and out. It seemed that never before did the services go more beautifully. At 6 a. m. the Church was filled and there were 191 communicants. On looking into Church during this service one wondered where the people were coming from for the 7 o'clock service but when the time came the Church was filled again and 250 Communion made. At the Hawaiian service at 9:15 again the Church was filled and 95 made their Communion. It was a beautiful service, full of inspiration and joy. At 11 o'clock the Church was packed, with 163 Communicants. The music was very beautiful, and one went home very satisfied and with the hope that others were satisfied too, and that God had been glorified.

At 3 p. m. that most wonderful of all services was held, the Children's Service. The Church was filled to overflowing, and a splendid Lenten Offering was made. There seemed to be more children in their native costumes than on many previous years. This made the procession much more attractive and spectacular. Altogether a wonderful day to us and I hope acceptable to God.

WAILUKU EASTERTIDE

At the Church of The Good Shepherd daily services were continued through Holy Week, and were especially well attended both morning and afternoon of Good Friday, when we made offerings for work in the Near East.

On Easter Day a good full choir added much life and joy to the chief service. The professional hymn, 172, was followed by the anthem "Christ Our Passover." Before the second hymn the Church School Children presented their Lenten Mite Box offerings, thereby having a share in this great service by a voluntary act of worship. During the singing of hymn 173 the youngest class retired to the Chapel in care of a teacher, to hear the Easter Story.

At the regular offertory after the sermon the anthem, "Send Out Thy Light" was inspiringly sung. More than fifty communicants received here, and at St. John's, Kula, there were fourteen communions made. Offerings of the day were excellent without special appeals, and a sense of gratitude prevailed.

A. B. CLARK.

CHRIST CHURCH

The services during Holy Week were fairly well attended. Good Friday about 36 were present. Easter Sunday, the church, as usual, was filled. We had a hearty congregational service, as we always try to have such music as is familiar to our people here. The Church was beautifully decorated with green and white as the color scheme. We were fortunate to secure a number of callalilies from Waimea, where they grow in profusion. The morning was bright and clear, but our usual weather at this time brings bright mornings and rainy afternoons so no one was surprised that by the time the people got home from Church the rain began. On the whole the Kona Church people had a happy Easter.

D. D. Wallace.

ST. PETER'S CHURCH

The attendance at the Lenten Services held this year compared with those held in former years, as shown in the record, one may say, was encouraging. Considering that some of those who live quite a distance away from the Church were able to come, shows that some sacrifice was made in their efforts to realize the Spirit of Lent. A series of addresses dealing with the, "Truth of the Gospel Narratives," was delivered by the Priest-in-charge.

Good Friday was observed with two hours of solemn services, from 11 a. m. to 1 p. m. beginning with the Ante-Communion Office, followed by addresses and meditations on the Seven Words from the Cross.

Easter Day Services. The Church was beautifully decorated the evening before with white lillies and palms by the Altar Guild. The 7 a. m. service was read in English as also was the Sermon, which dealt with the Resurrection as a "Historical Event." This service was attended mostly by the younger people, there were 119 persons who received the Holy Communion. The 11 o'clock Service was read in Chinese, at which 52 persons received the Blessed Sacrament. The Choir under Mr. Joseph Yap's direction sang the beautiful Anthem by J. Stainer, "They have taken away my Lord."

The Easter Offerings was \$197.88, and the Sunday School mite boxes amounted to \$118.59 with the grand total of \$316.47, for which we feel most thankful, as both amounts exceeded those of previous years.

The Sunday School Annual Easter Picnic was held on the 6th. April, at Waikiki Public Park. The attendance was the largest that we have had for many years, and every one, both young and old had a very good time. Luncheon

consisting of ham sandwiches, cakes, apples and soda pops were given free. Later in the afternoon games were held for all who wished to join. Prizes were given to the winners in each event.

A Confirmation Service was held on the 14th of April, 2nd Sunday after Easter, at the Evening Service, at which the Rt. Rev. Hugh L. Burleson Bishop of South Dakota, at present Bishop-in-Charge of Honolulu, confirmed 19 persons. This is the first class presented by the present Priest-in-Charge, and also is the first Confirmation since December 1926. The Bishop preached a very helpful sermon, taking his text from the Confirmation Prayer.

KOHALA.

During the season of Lent special services have been held each Wednesday evening, an alms dish was placed at the Church door, and the sum of twenty two dollars and twenty-five cents given at these services. Twenty dollars were sent as our apportionment towards the building of the St. Luke's Hospital in Japan and the \$2.25 was given for the work amongst the Jews.

Each week the Rector spoke on the life of some people who came in contact with Jesus during Holy Week.

Easter services were held on Easter Day at St. Paul's and St. Augustine's. Thanks to Miss Doreen Bryant and Ronald May, St. Augustine's Church was tastefully decorated.

On the Thursday in Holy Week, Mr. and Mrs. Walker motored over to Wai-mea, and brought back about three hundred white trumpet lillies, and other flowers, and these were used for the decorating of the Church and graveyard. The graveyard was decorated by Mrs. Walker on Good Friday morning, each grave having flowers placed on it.

Our Easter services were well attended and thirty five people communicated. It is too early yet to say how much the Mite Box offering will be for this parish, but it will be at least three hundred dollars.

It was a pleasure to have a visit from Mr. and Mrs. Phipps and their two children last Saturday, and to show them something of our district and work.

HOLY WEEK AT EPIPHANY

Holy Week at this Mission was a blessed experience to many; and resulted in two adults seeking Confirmation. Ten services of various character were held during the week, and the attendance at each was good.

Palm Sunday: At 10:30 a.m. at the Church School service, the palm crosses were placed on the Altar and blessed. Each child, teacher and officer was presented with one of these crosses, and each child also provided with a sago palm branch. The children were formed in line, each with a palm branch, and preceded by the choir, marched around the Church singing, "Onward Christian Soldiers." At eleven o'clock the Church School was marched into the Church and remained for the service. The total attendance was 102.

Monday: Litany and Prayer 9:00 a.m.

Tuesday: Litany and Prayer 9:00 a.m.

Wednesday: Holy Communion 7:00 a.m.

Litany and Prayer 9:00 a.m.

Penitential Office and address 4:30 p.m.

Thursday: Litany and Prayer 9:00 a.m.

Ante-communion and sermon 7:30 p.m.

Good Friday: Three hour service 12 to 3:00 p.m.

Seven last words, delivered by the acting Priest in charge. The Rev. Canon D. R. Ottmann assisted at the service and contributed much to its success. There were 60 persons present.

Easter Day: Holy Communion at 6:00 a.m.

Church School service at 10:00 a.m. Mite boxes were presented on the Altar.

Holy Communion and sermon at 11:00 a.m. Fifty-six communicated and 120 were present at this service.

J. Lamb Doty.

PAAUILO AND PAPAALOA

At Paauiilo this year the children's Easter Festival service was combined with the adult Easter service and held at the Plantation church. It was a great privilege for the Mission Children to worship in the big church instead of at the hall. The church was prettily decorated with Easter lilies presented by Mr. D. S. Macalister, manager of the Kukaiau ranch. The children, familiar with morning prayer, (a shortened form having been read for the opening of the Sunday School) and having practiced the Easter hymns, entered heartily into the joyous spirit of the service. It was for all an inspiring occasion. The pastor explained in simple words the Easter story and told about the heavenly home that Jesus is preparing for all who love and serve him. The children formed in procession, to the accompaniment of music, and presented the Lenten mite-boxes as their Easter offering. It was their record offering to date. At the end of the service each child was given an Easter card and a candy egg. After the departure of the children the adults present joined quietly in the celebration of the Easter Communion.

At Papaaloo the Easter service was held this year in the evening. It proved a convenient hour as a golf tournament at Hamakua in the morning had occupied the attention of a number of the adult members. In the absence of Mrs. Hutchins the manager's wife, who wish her husband is at present on a trip to Java, Mrs. Mudie and Mrs. Korte decorated the church. It was very beautiful with its profusion of real Easter lilies, presented by Mrs. Beatty, a Papaaloo girl, now at who was visiting her father, Mr. Huth Watt, the acting manager. There was a large attendance of plantation people, some coming from and including also several teachers from the Lapaohoe school. The service was shortened Evening Prayer and Holy Communion. The hymns were heartily sung. The pastor, the Rev. W. A. MacClean, preached from the text "The things which are seen are temporal; but the things which are not seen are eternal," emphasizing the permanence of the spiritual as evidenced by the Resurrection.

WOMAN'S AUXILIARY NOTES

The April meeting of the Executive Committee of the Honolulu Branch of the Woman's Auxiliary was held at the Seamen's Church Institute on Wednesday, the 3rd. Holy Communion was celebrated by Canon Kieb assisted by the Rev. Noah Cho. The new altar, the gift of the Woman's Auxiliary, was used for the first time. Designed by Canon Kieb and executed under his and Mrs. Kieb's direction, it will be dedicated during Convocation. We feel sure that many Auxiliary members will avail themselves of this opportunity to worship, and give thanks that the Woman's Auxiliary was given the opportunity and privilege of supplying this

need for the Seamen. Mr. Mant informed us that already the men are taking a pride in their Chapel and using it in increasing numbers for meditation and prayer. It is hoped that the suggestion of Mrs. Arthur G. Smith, chairman of the District Altar Committee to call the Chapel "Gallilee Chapel" will be adopted.

Mrs. L. M. Judd, Educational Secretary told of her visit to Maui and the Branches at Lahaina and Wailuku and of her pleasure in meeting the members. We are hoping to welcome some of them in Honolulu at Convocation.

Plans for Woman's Auxiliary day at Convocation were talked over and a Committee was appointed to go into the matter more fully. A Quiet Morning is to be held, led by Bishop Burleson, in preparation for Convocation and Thursday, April 25, St. Mark's Day has been chosen for it. All felt that such a morning would be a source of wonderful inspiration and uplift.

Mrs. Hayes, Chairman of the Kapahulu Building Fund Committee reports \$3350.00 in hand up to April 15th. This is just \$650.00 short of our goal of \$4000.00, with two weeks still to go before Convocation. We feel sure it will be attained and our grateful appreciation is extended to the following friends who have given to the Fund since last issue.

Mrs. Arthur Cosgrove, San Diego, Miss Ethel Hutchins, Miss Edith Hutchins, Mrs. W. W. Merrill, Mrs. Roger Magoun, Worcester, Mass., Miss Fannie Leith, Mrs. George Buchholtz, (2nd gift), Mr. and Mrs. Robert Catton, Mr. and Mrs. E. D. Tenney, Mr. and Mrs. Barclay, Col. and Mrs. Fred Phisterer, Miss Wilhelmina Tenney, Judge and Mrs. W. L. Stanley, Mr. and Mrs. Richard Worcester, Miss Vera Day, Miss

Eleanor Thompson, Miss Laura M. Thompson, Miss Maud Burrows, Decatur, Ill., Miss Abby Manning, Ocean-side, Cal., Miss Corinne M. Curtis, San Diego, Cal., Mrs. Courtland Benedict, San Francisco, Com. and Mrs. G. E. Robertson, Mrs. Mary D. Mason, Mrs. H. McKay Harrison, Miss Mary Fiske Newton, Green Bay, Wis., Miss Frances K. Gillette, Mrs. Alfred Carter, Mrs. A. C. Chillingsworth, Mrs. O. H. Horning, A Friend, Mr. and Mrs. F. L. Waldron, A. G. M. Roberston, Mrs. B. L. Marx, Mrs. H. P. Wood, Mrs. H. B. Caldwell, Mrs. J. C. Ralston.

The last meeting of the Lenten Study Class on "The New Africa" was held on Thursday, April 11 at 3 p.m. in St. Clement's Rectory. Mrs. Dudley Carpenter gave her concluding talk, after which she was presented with a copy of Bishop Restarick's book, "Hawaii from the Viewpoint of a Bishop," as a token of the class' appreciation of her wonderful leadership and the many hours of intensive preparation given by her to the subject. Mrs. Theodore Richards of Central Union Church, who with her husband spent several weeks in Africa recently gave her "impressions" in a most interesting way and Mrs. Burt Adams Tower read selections from Bachel Lindsay's, "The Congo," making us shiver with the mystery and superstition of the jungle. After this tea was served by the ladies of St. Clement's and a social half hour enjoyed.

As a result of this class the members have decided to raise \$50.00 a year for a scholarship in the Ramsaur Industrial School, Camdemai, Liberia, the scholarship to be called "The John D. Lamothe Memorial Scholarship." The class plans to meet every two weeks during the summer months for an informal afternoon of reading on Africa.

REPORT OF THE TREASURER

St. Andrew's Cathedral Sunday School
Year ending December 31, 1928.

RECEIPTS

Balance, January 1, 1928	\$ 110.73
Sunday Offerings	426.86
Lenten Offering	499.21
Advent Offering, 1927	43.20
Advent Offering, 1928	65.73
From St. Andrew's Guild for Christmas	50.00
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	\$1,195.73

DISBURSEMENTS

Sunday School materials and supplies	\$ 434.46
Freight and Postage	10.38
Lenten Offering to H. V. von Holt, Treas.	550.00
Shristmas entertainment	24.06
Balance, December 31, 1928	176.83
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	\$1,195.73

Respectfully submitted,
J. MOWAT,
Treasurer.

January 18, 1929.

TREASURER'S REPORT FOR 1928.

St. Clement's Parish Woman's Auxiliary
RECEIPTS

Balance in Savings Bank—Gen- eral account	\$ 11.37
Dues collected	71.50
Birthday Box	9.20
Tea Box	50.59
Cash donations	11.80
Communion offertories	2.55
Interest on deposits	8.49
Cash received from Guild	35.00
Orphan Fund—St. Mary's Or- phan Home	155.00
Twins Fund—St. Mary's Or- phan Home	314.25
Lenten Self-denial (Guild and Auxiliary)	70.00

All Saints' Day Offertory	16.75
Trinity Mission Fund—private donation	25.00
United Thank Offering 1927- 1928	221.00

\$1002.50

PAYMENTS

Convocation Expenses Fund	25.00
Apportionment	60.00
District Altar Fund	17.75
District Auto Fund	5.00
District Expense Fund	20.00
Educational Dept.	5.00
Interest on Cleghorn Lot debt ...	10.00
Iolani Scholarship	22.50
Church Periodical Club	10.00
Diocesan Lenten Sewing	15.00
Tillotsen Memorial Fund	1.00
St. Mark's Building Fund (Ka- pahulu)	70.00
Orphan Fund (\$10.00 per month)	120.00
Twins Fund (\$20.00 per month and \$10.00 sundries)	250.00
Postages, freight on boxes and sundry exp.	6.27
United Thank Offering 1927- 1928	221.00
Trinity Mission Fund	25.00
Miss Van Deerlin (Christmas donation)	10.00

\$893.52

Balance	108.98
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	\$1002.50

Balance made up as follows:

Cash—General Account	\$ 9.73
Twins Fund	64.25
Orphan Fund	35.00
	<hr/>
	\$108.98

Respectfully submitted.

M. I. MIST,
Treas. Woman's Auxiliary
of St. Clement's Church

ST. PETER'S CHURCH

Rev. Y. Sang Mark, Priest in Charge.

For the reason that I am a new-comer to this Mission Field (not of course in the sense of a stranger for I was christened and brought up in St. Peter's Church) I did not feel disposed to write anything optimistic about its affairs until I had been here a little longer. From the day that I arrived here, and that was about four months ago, I was much concerned over the young people with regards to their attitude towards Sunday worship and religion in general. Regarding the first, we all know the reason: the automobile, the beautiful roads and scenery are too great a temptation for them, so they are fulfilling the words of the Apostle St. Paul to Timothy, "that in the last days perilous times will come, for men shall be lovers of their own selves—lovers of pleasures more than lovers of God." I Timothy 2 1-4. And one is not surprised at the second either. When education is separated from religion, when men who hold high positions in our Government educational institutions who talk and act as tho there is no God, what can you expect of the pupils? It is not unusual to hear young men and young women say, "We don't believe the Bible because Professor Tom, Dick and Harry don't believe it." Or, "do you believe in the 'Special Creation' or Evolution, because so and so say this and that about Evolution. And if you question these same people, do you ever read or study your Bible, they will probably answer you in the negative. So my advice to my young parishoners has been to read and study their Bibles first, and it matters not what they read afterwards. Those who do not believe the Bible cannot call themselves Christians, anymore than a Mohammedan would call himself a Mo-

hammedan when is disbelieves the Koran. As to those who say that there is no God, we are reminded of the writings of a great man written many centuries ago. "The fool hath said in his heart, there is no God," and sad to say these people are not all dead.

Since I am not writing a sermon but a report on the work of the Mission I ask the readers to forgive me for this digression.

I am glad to report the attendance at the 11:00 o'clock service (in Chinese) has much improved, the average congregation being about 125 every Sunday Morning. Some may wish to know why it is necessary to put "in Chinese" in brackets. It is not a Chinese Mission. Then the language would naturally be in Chinese. But that is not the case. So many of our young people when asked why they do not come to Church say, "I cannot understand Chinese," as though that would be a sufficient excuse. Pity as it must be but nevertheless true. In order to overcome this difficulty I am celebrating the Holy Eucharist in English on every Sunday morning at 7:00 o'clock.

Sunday Evening Service Revived

The Sunday Evening Service was given up after Rev. Canon Kong's death. Prior to his death one cannot say that it was well attended. To revive it meant failure to many. To one who has been accustomed to four services a day, to have only one, one feels that one has missed something. So I proposed to hold an Evening Service in English at 7:30 every Sunday, at the same time notifying those who do not understand Chinese to attend. Starting with only a few we now have had as many as 42, so that seems encouraging.

St. Peter's Church Young People's League

The social side of the young people

is as important as the spiritual. No one, I think will question this. St. Peter's Church has been rather slow in looking after that part of their welfare, in consequence quite a number of our young people have joined other organizations. A League has now been started and we hope many of our young people will join and take a keen interest in its affairs. There are 26 members at the present, and following are the officers; Miss Elizabeth Leong, president, Micc Hilda Zen, secretary, Dr. Y. O. Mark, treasurer. The members meet every Sunday evening at 6:30 in the Parish House, after which those who may wish to attend the Evensong at 7:30 can do so.

St. Peter's Church Choir

This has been in abeyance for some considerable time through lack of leadership. But we are fortunate to have the help of Mr. Philip F. Chang, thru whose persistent efforts we have now a choir of about 30 members. And through the untiring efforts of our organist, Mr. Joseph Yap, an anthem was sung on Christmas Day, much to their credit.

Sunday School

Our Sunday School now has a roll of about 65 pupils, ranging from 3 to 16 years. There are 8 teachers. Feeling it to be our duty to encourage the study of Chinese we have started a few Sundays ago, to teach Chinese to the advanced classes, with Mr. W. O. Shim and Mrs. S. W. Chang as teachers, who will look after the boys and girls respectively. I should mention that the success of our Sunday School is largely due to the keen personal interest taken by our superintendent, Mr. Yap See Young.

Chinese School

St. Peter's Chinese School is getting on very nicely under the able manage-

ment of Mrs. S. W. Chang. At present there are 17 pupils. Some of her pupils had recitations on the Christmas Story in Chinese which was a real treat to the parents and older people; to hear the children speak Chinese.

The Christmas Tree Exercises were held this year on Christmas night in our own Parish Hall, which has been enlarged to keep pace with our growing needs. In spite of the bad weather we had a gathering of about 250 people. Through the generosity of some kind friends candy and toys were provided for the little ones. Special prizes were awarded to 18 boys and girls for regular attendance at Sunday School throughout the entire year.

To give the evening the solemnity that it deserved, carols and hymns were sung with the accompaniment of tableaux representing the Christmas Events. The parts were taken by the Sunday School Children and pupils of the Chinese School. Our thanks are due to the Sunday School teachers for the work which they did which made the evening so entertaining. The gathering broke up at 10:00 o'clock; all went home with happy faces, beaming with joy.

ANNUAL REPORT OF ST. PETER'S CHURCH SUBMITTED BY THE REV. Y. S. MARK, PRIEST IN CHARGE FOR THE YEAR 1928.

Number of Services held 65. As follows:—Rev. F. N. Cullen 19. Rev. E. Kau 12. Bishop La Mothe 2. Rev. T. R. Hinkley 1. Yap See Young 1. Rev. S. Mark 15.

Sunday Evening Service. Started since arrival of Rev. S. Mark, 15. Average attendance about 30.

Holy Communion Celebrated 40. Rev. Cullen 14. Bishop LaMothe 1. Rev.

T. R. Hinkley 1. Rev. S. Mark 24.

Baptisms 24. By Rev. F. N. Cullen 14.
By Rev. S. Mark 10.

Confirmations. None.

Marriages, 17. By Bishop Restarick
1. Rev. F. N. Cullen 2. Rev. S. Mark 14.

Burials 3. By Rev. F. N. Cullen 1.
Rev. S. Mark 2.

St. Peter's Chinese School. Number
of pupils 17.

PRACTICAL EVANGELISM

A very interesting and well written editorial, under the above caption, occurs in the February 16th issue of "The Living Church." We commend it to our readers. The author suggests that Evangelism is not a controversial subject and so does not create great interest; and it is therefore difficult to arouse the Church about it.

Evangelism is not so much a head affair as a heart affair. Just as, according to Horace Greely, specie payments are resumed by resuming, so evangelism is promoted by evangelizing.

The Brotherhood of St. Andrew, the Church Army, "Sam" Shoemaker, Rector of Calvary Church, and many another clergyman and some laymen are finding this true.

"The Living Church" article quite properly stresses the place of the laymen in this work. After stating that layman cannot be reasonably expected to be preachers, this very clear statement is made: "No, the layman cannot be an effectual evangelist by means of formal preaching. The psychology that the Church is trying to create among its laymen is one whereby it can become the accepted thing to talk with another man about his soul, about his religion, about church going, about baptism and confirmation, about the more abundant life which is the product of a life hid with Christ in God."

This is the kernel of the matter: a simple naturalness, as the current saying is, "Be Yourself."

There is nothing new in Lay Evangelism. There has never been a time in the history of the Church when laity have not been more or less active in personal service. Today the degree is rising to the more. Great organizations like the Church League with its call for **one million witnesses**, The Greater New York Federation of Churches with its community plans for Visitation Evangelism; and the official forward movement in our own Church, the National Commission on Evangelism—all are awakening the Christian Church and enlisting clergy and laymen in the greatest evangelizing movement of our generation.

Up to the present other communions have reaped greater benefits from the rising tide of this movement. Individual parishes and isolated communities here and there have been greatly blessed. To quote again from "The Living Church":

"But we laymen must ourselves be inspired before we can do this. Where is the priest who will give this inspiration to his people—now? Where is he who will organize such groups of laymen? It is scarcely more than ten years since the first groups were organized on behalf of the every member canvass. This is no harder than was that—if we can only be made to think so."

An overwhelming desire to be of service, a sense of the imminence of doing, a keen realization that NOW is the accepted time, NOW is the day of salvation, must be ours. No large amount of training is necessary. A young woman in New York said to her pastor, "I don't know how to ask anybody to be a Christian and join the Church, but I feel I ought to do it." He wisely said,

"Do it." She naively addressed herself to a prominent business man saying, "I don't know how to ask you to be a Christian, but I wish you would talk to Dr. about it." That business man and three other people came into that Church because of the words of one who didn't know how—but did!

The closing paragraph of the article we have mentioned is: "Shall we have

any real program of evangelism for this Lent? Or shall we simply agree that it is a 'good thing' and do nothing about it?"

Laymen of the Church—wait not on the clergy; wait not for training; pray for guidance and invite your friends and neighbors to Christ and His Church.

From the New York "Diocesan Bulletin"

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The Very Rev. Wm. Ault, Secretary

HONOLULU

ST. ANDREW'S CATHEDRAL PARISH BAPTISMS

- April 10 Anita Adeline Spain.
April 10 Frances Lee Huey.
April 19 Eleanor Hamlin White.

MARRIAGES

- March 16 Henry Charles Kubota and
Julia Alice Evans.
March 30 Guy Cecil Piltz and Margu-
erite Christine Kissel.
April 11 Charles Hugh Burnett and
Elizabeth Clare Lindsay.

BURIALS

- March 18 Edward Wolter.
March 28 William G. Brask.
April 20 Thomas Henry Duncan.
Emma Longstreet Crabbe.

CONFIRMATIONS

- April 21 Emily Arp.
Ruth Uyone Chu.
Frances Lee Huey.
Edith Grace Jackson.
Gladys Harriet Jones.
Beryl Mary Nash.
Mildred Thelma Pacheco.
Marguerite Dorothy Shaw.
Anita Offterdinger Spain.
Eleanor Hamlin White.
Valentine Best Blomfield.

Coleman Cartwright.
William Edward Cartwright.
Daniel Chu.
Timothy Chu.
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Howard Clark, Jr.
Samuel Pailthorpe King.
William Heath Davis King.
Lee Edward McDonald.
Winston Shaw Nash.
Robert Quirk Short.
John Clark Williams.

ST. PETER'S CHURCH (Chinese)

Rev. Y. Sang Mark

BAPTISMS

- Jan. 6 Richard Yung Chong Tom,
Adrienne Kui Moi Chang.
Apr. 7 James Vui Sang Kalakai

MARRIAGES

- Jan. 15 Anthony Sparacino and Mary
Stone.
Jan. 18 Daniel James Rowland and El-
len Umiokalani Woodward.
Jan. 23 Francis De Costa and Alice
Sen Kyau Lau; Walter Jones
and Georgette Bernatos.
Jan. 26 William Joseph Silva and
Christina Kaipo Burgess.
Feb. 7 Joseph Taylor and Martha
Kaai.

- Feb. 10 Chas. Milford White and Anita Ortiz.
- Feb. 19 Percy Herbert Cunningham and Antoinette Eva Perez, Luther Richards and Theresa Lum.
- Feb. 24 Ralph Stockburger and Lillian Kong.
- Mar. 9 Robert Abram Via and Muriel Dedrick.
- Mar. 16 Eliza Sidney Hamea Andrews and Inez Caroline Kalohelani Cushingham.
- Mar. 21 Murphy Yee Dang and Gertrude Priscilla Campbell.
- Mar. 30 Averett Louis Lorenz and Gwendolyn Hyorth.
- Apr. 1 Paul Rollin Newhouse and Doris Lan Lau.
- Apr. 3 William Hee Ho and Rose Nyet Yung Char, Vernon Wesley Rhoades and Florence McCarthy.
- Apr. 6 Choy Wing Kee and Leong Yuen Kut, William Yuen Fah Ho and Bessie Yueng Shay Lau, Chang Shuen Fong and Clara Sui Kum Chee.

CONFIRMATION

- Apr. 14 Harold Lee, Peter Ching, Sherwin Zane, Howard Chang, Peter Yap, Hilton Soong, Paul Yap, Daniel Ching, Alvin Ing, Jean Ing, Katherine Kong, Dorothy Lo, Jenny Ching, Beatrice Tyau, Lilly Chun, Elizabeth Leong, Daisy Tyau, Deborah Kau and Helen Tyau. Presented by Rev. Y. Sang Mark. Confirmed by the Rt. Rev. Hugh L. Burleson, D.D.

St. Elizabeth's (Chinese), King St. and Pua Lane—Rev. Canon Kieb, Rev. Woo Yee Bew.

St. Luke's (Korean), Banyan and Kanoa Streets—Rev. Canon Kieb, Rev. Noah Cho.

St. Mary's, Moiliili—Rev. J. L. Doty.

St. Mark's, Kapahulu—Rev. Canon Ottmann.

HAWAII

ST. AUGUSTINE'S MISSION, KOHALA

Rev. James Walker

MARRIAGE

April 6th. Kam Ying Lee and En Chung Ching.

ST. JAMES, KAMUELA

Rev. James Walker

BAPTISM

March 10th. Emma Eleanor Leialoha Tarpley.

ST. PAUL'S MISSION, MAKAPALA

Rev. James Walker

BAPTISMS

March 31st. Rachel Fong, Cynthia Yun En Yee.

Christ Church and St. John's, Kona—Rev. Canon Wallace.

Baptisms

April 7, Corbet Oheleahakeo Roy, Charles Raymond Yates.

Holy Apostles, Hilo—Rev. H. H. Corey.

Paaulo and Papaaloa Missions—Rev. W. A. MacClean.

MAUI

Good Shepherd, Wailuku—Rev. A. B. Clark, Locum Tenens.

St. John's (Chinese), Kula—Rev. A. B. Clark.

Holy Innocents', Lahania—Rev. F. N. Cockcroft.

KAUAI

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